

St Cuthbert's Church
Earl's Court, SW5
Sunday 14th April 2019
Palm Sunday
11am High Mass



Welcome to St Cuthbert's

Celebrant & Preacher: Fr Paul Bagott

Deacon: Fr Simon Stokes

Sub-Deacon: Fr Donald Easton

Musical Setting of the Mass: Missa quarti toni

by Tomás Luis de Victoria (1548-1611)

Creed by Merbecke

On this day the Church recalls the entrance of Christ the Lord into Jerusalem to accomplish his Paschal Mystery. Accordingly, the memorial of this entrance of the Lord takes place at all Masses

*Please gather at the back of the church for the beginning of the mass. As the sanctuary party enters the choir sing the introit *Pueri hebraeorum* by Tomás Luis de Victoria (1548-1611):*

The children of the Hebrews threw their garments into the road, And cried out, saying: Hosanna to the Son of David: Blessed is He who comes in the name of the Lord.

Priest: In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Dear brothers and sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his

footsteps, so that being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

THE BLESSING OF PALMS

Please hold your palms high as they are blessed and sprinkled with holy water by the priest

Priest: Let us pray.

Almighty ever-living God, sanctify ✠ these branches with your blessing, that we who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.

All: Amen.

THE PALM GOSPEL

Priest: The Lord be with you

All: And with thy spirit

A reading from the holy Gospel according to Luke (Ch 19: 28-40):

Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany at the place called the mount that is called Olivet, he sent two disciples, saying, 'Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, "Why are you untying it?" you shall say this, "The Lord has need of it"'. So those who were sent went away and found it as he had told them. And as they were untying

the colt, its owners said to them, 'Why are you untying the colt?' And they said, 'The Lord has need of it'. And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, 'Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!' And some of the Pharisees in the multitude said to him, 'Teacher, rebuke your disciples'. He answered, 'I tell you, if these were silent, the very stones would cry out'.

The Gospel of the Lord.

All: Praise be to thee O Christ.

After the Gospel, a brief homily may be given. Then, to begin the Procession, an invitation may be given by a Priest or a Deacon, in these or similar words:

Dear brothers and sisters, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

All: In the name of Christ. Amen.

Please join the procession round the church as the first two hymns are sung. (Or out of the church through

the garden and back into church, dependent upon the weather.)

*All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.

The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.

Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.

Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King.
New English Hymnal 509
Words: St Theodulph of Orleans (d. 821)

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Ride on, ride on, in majesty!  
Hark! all the tribes Hosanna cry;  
Thy humble beast pursues his road  
With palms and scattered garments  
strowed.

Ride on, ride on, in majesty!  
In lowly pomp ride on to die!  
O Christ! Thy triumph now begin  
Over captive death and conquered  
sin.

Ride on, ride on, in majesty!  
The wingèd squadrons of the sky  
Look down with sad and  
wondering eyes  
To see the approaching sacrifice.

Ride on, ride on, in majesty!  
Thy last and fiercest strife is nigh;  
The Father, on His sapphire throne,  
Expects His own anointed Son.

Ride on, ride on, in majesty!  
In lowly pomp ride on to die;  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy power, and  
reign.

*New English Hymnal 511*  
*Words: Henry Milman (1791-1868)*

## **The Collect**

Almighty and everlasting God,  
who of thy tender love towards the  
world hast sent thy Son our  
Saviour Jesus Christ to take upon  
him our flesh and to suffer death  
upon the cross: grant that we may  
follow the example of his patience  
and humility, and also be made  
partakers of his resurrection;  
through Jesus Christ thy Son our  
Lord, who liveth and reigneth with  
thee, in the unity of the Holy Spirit,  
one God, now and for ever.

*All: Amen.*

## **THE LITURGY OF THE WORD**

### **Sit for the first reading**

A reading from the book of Isaiah  
(Ch. 50: 4-7)

The Lord God has given me the  
tongue of those who are taught,  
that I may know how to sustain  
with a word him that is weary.  
Morning by morning he wakens, he  
wakens my ear to hear as those  
who are taught. The Lord God has  
opened my ear, and I was not  
rebellious, I turned not backward. I  
gave my back to those who struck  
me, and my cheeks to those who  
pulled out the beard; I hid not my  
face from shame and spitting. For  
the Lord God helps me; therefore I  
have not been confounded;  
therefore I have set my face like a  
flint, and I know that I shall not be  
put to shame.

This is the word of the Lord

**All: Thanks be to God.**

*Psalm 31 (9-16) follows the first reading and is sung by the choir*

*Thou hast not shut me up into the hand of the enemy: but hast set my feet in a large room.*

*Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heaviness; yea, my soul and my body.*

*For my life is waxen old with heaviness: and my years with mourning.*

*My strength faileth me, because of mine iniquity: and my bones are consumed.*

*I became a reproof among all mine enemies, but especially among my neighbours: and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.*

*I am clean forgotten, as a dead man out of mind: I am become like a broken vessel.*

*For I have heard the blasphemy of the multitude: and fear is on every side, while they conspire together against me, and take their counsel to take away my life.*

*But my hope hath been in thee, O Lord: I have said, Thou art my God.*

### **The Second Reading**

A reading from the second letter of St Paul to the Philippians (Ch 2: 5-11)

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

**All Thanks be to God.**

### **Stand for the Gospel**

**Choir:** *Praise to you, O Christ, king of eternal glory!*

**Praise to you, O Christ, king of eternal glory!**

*Christ was humbler yet, even to accepting death, death on a cross.*

*But God raised him high and gave him the name which is above all names.*

**Praise to you, O Christ, king of eternal glory!**

### **THE PASSION ACCORDING TO LUKE**

*Please refer to the insert in this service sheet.*

*Sermon – A Sermon is given. – Sit*

**The Nicene Creed is sung – Stand**

*Priest* I believe in one God

**All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord \*Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together \*is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, ✠and the life of the world to come. Amen.**

*The prayers of Intercession are offered  
At the end of each petition these responses may be used:*

Lord, in thy mercy

**All** hear our prayer.

*After the petition for the departed,  
the intercessor may say:*

Rest eternal grant unto them,  
O Lord.

**All** ✠And let light perpetual  
shine upon them.

*The celebrant offers prayers in  
communion with the Saints. At the end  
we say together:*

Hail, Mary, full of grace,  
the Lord is with thee.

Blessed art thou among women  
and blessed is the fruit of thy  
womb, Jesus. Holy Mary, Mother  
of God, pray for us sinners,  
now and at the hour of our death.  
Amen.

*The celebrant concludes the  
intercessions with a final prayer, to  
which we respond:*

**Amen.**

*Please sit for the notices.*

**THE LITURGY OF THE  
SACRAMENT – STAND**

The peace of the Lord be always  
with you

**All** and with thy spirit.

Let us offer one another a sign of  
peace.

*The Offertory Hymn:*

And now, O Father, mindful of the  
love  
That bought us, once for all, on  
Calvary's tree,  
And having with us him that  
pleads above,  
We here present, we here spread  
forth to thee  
That only offering perfect in thine  
eyes,  
The one true, pure, immortal  
sacrifice.

Look, Father, look on his anointed  
face,  
And only look on us as found in  
him;  
Look not on our misusings of thy  
grace,  
Our prayer so languid, and our  
faith so dim;  
For lo, between our sins and their  
reward  
We set the passion of thy Son our  
Lord.

And then for those, our dearest and  
our best,  
By this prevailing presence we  
appeal;  
O fold them closer to thy mercy's  
breast,  
O do thine utmost for their souls'  
true weal;  
From tainting mischief keep them

white and clear  
And crown thy gifts with grace to  
persevere.

And so we come: O draw us to thy  
feet  
Most patient Saviour, who canst  
love us still;  
And by this food, so awful and so  
sweet,  
Deliver us from every touch of ill:  
In thine own service make us glad  
and free,  
And grant us never more to part  
with thee.

*New English Hymnal 273*

*Words: William Bright (1824-1901)*

*The choir sings the Offertory antiphon  
Improperium expectavit cor meum*

*My heart expected reproach and misery,  
and I looked for one who would grieve  
together with me, and I found none; and  
they gave me gall for my food, and in my  
thirst they gave me vinegar to drink.*

*The Preparation of the Gifts  
– Stand*

Pray my brothers and sisters  
that our sacrifice may be acceptable  
to God the almighty Father.

**All:     May the Lord accept the  
sacrifice at thy hands,  
for the praise and glory of  
his name, for our good and  
for the good of all his holy  
Church.**



### ***Prayer over the Gifts:***

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

**All: Amen.**

### ***The Eucharistic Prayer***

The Lord be with you  
**All and with thy spirit.**

Lift up your hearts.

**All We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**All It is meet and right so to do.**

*The celebrant says the preface of the prayer, which praises God for his mighty acts. At the end of the preface the Sanctus is sung in Latin by the choir:*

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The celebrant now recalls the Last Supper and calls the Holy Spirit to come upon the gifts of bread and wine that they may become for us the body and blood of Christ.*

*The celebrant introduces this acclamation:*

Great is the mystery of faith

**All** Christ has died;  
Christ is risen;  
Christ will come again.

*At the end of the prayer: Amen.*

### ***The Lord's Prayer***

Let us pray with confidence as our Saviour has taught us.

**All** Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation but deliver us from evil, For thine is the kingdom, the power and the glory for ever and ever. Amen.

### ***Breaking of the Bread***

We break this bread to share in the body of Christ.

**All** Though we are many, we are one body, because we all share in one bread.

*Agnus Dei is sung in Latin by the choir.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us. (grant us thy peace).*

## INVITATION TO COMMUNION

✠ Jesus is the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

*All*      **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The celebrant and people receive holy communion. As the host or chalice is given the minister says,*

*The body of Christ  
The blood of Christ*

*to which we say Amen before we receive.*

*Communicant members of other Christian churches are welcome to receive communion here. Non-communicants are warmly invited to the altar for a blessing.*

### ***Anthem:***

*Fürwahr, er trug unsere Krankheit –  
Hugo Distler (1908-1942)*

### ***Stand for the Post-Communion Prayer***

Lord Jesus Christ, who didst humble thyself by taking the form of a servant and wast obedient even unto the death of the cross for our salvation: grant us the mind to follow thee and to proclaim thee as

Lord and King, to the glory of God the Father.

**All: Amen.**

## THE BLESSING

The Lord be with you

**All**      **And with thy spirit**

*The priest gives the blessing with the final words being:*

And the blessing of God Almighty, the ✠ Father, the Son and the Holy Spirit, be upon you and remain with you always.

**All**      **Amen**

Go in the peace of Christ

**All**      **Thanks be to God.**

*The final hymn is sung:*

When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ my God!  
All the vain things that charm me most,  
I sacrifice them to His blood.

See from His head, His hands, His  
feet,  
Sorrow and love flow mingled  
down!  
Did e'er such love and sorrow  
meet,  
Or thorns compose so rich a crown?

His dying crimson, like a robe,  
Spreads o'er His body on the tree;  
Then I am dead to all the globe,  
And all the globe is dead to me.

Were the whole realm of nature  
mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all..

*New English Hymnal 95*  
*Words: Isaac Watts (1674-1748)*

## INTERCESSIONS FOR THE SICK AND THE DEPARTED

### **Pray for the sick and the distressed:**

John Vine, William, Lenora Hammond, David Noakes, Jeremy Page, Gill Pierse, Shauna Campbell, Rachel Birch, Adelaide Haws, Beth Clark, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Ruth Stirling, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, David Kilpatrick, Joyce Lloyd, Mercia Warden, Eva Armstead, Maria Melita Borres, Fr Graham Francis, Mark Derrington, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Jaqueline Dyde, Abdul Kareem Jassam, Manjola Krasniqi, Rhem Apostol, Remy Daep.

### **Pray for all the recently departed, among them:**

Barry Phelps, Antonio Cardellicchio, Harriet Ijeaku Adimora, Justin Waddell, Maria Felisbina Oliveira, Bruce Leece, Rodney & Susan Eadie, Ruari (Roy) McNicholas, Bruno Schroder, Brother Reginald Box SSF, Brother Angelo Deacon SSF, Ross Coker, Jean Herbage.

## YEAR'S MIND

### **Sunday 14<sup>th</sup> April**

Agnes King, Angela Mary Kikpatrick

### **Monday 15<sup>th</sup> April**

Edith Marie Browning

### **Tuesday 16<sup>th</sup> April**

Edward Davey, Ruth Wakefield, Edward Hamilton Blacket-Ord, Ernest James Walter, Sidney Theodore Puzey, May Kathleen Uncles

### **Wednesday 17<sup>th</sup> April**

Henry Haines

### **Thursday 18<sup>th</sup> April**

Annie Catharine Egerton Charter, Esther Farelly, Esther Steel, Harriet Ashby

### **Saturday 20<sup>th</sup> April**

Henry Falconer Barclay Mackay (Priest), Frederick Galvin, Charles Edward Cree

# SERVICES FOR HOLY WEEK & EASTER

|                                                     |                |                                                          |
|-----------------------------------------------------|----------------|----------------------------------------------------------|
| <b>Services this Sunday, 14<sup>th</sup> April:</b> | <b>9am</b>     | <b>Morning Prayer</b>                                    |
| <i>Palm Sunday</i>                                  | <b>10am</b>    | <b>Family Mass</b>                                       |
|                                                     | <b>11am</b>    | <b>Blessing of Palms, Procession<br/>&amp; High Mass</b> |
| <b>Monday 15<sup>th</sup> April:</b>                | <b>9am</b>     | <b>Morning Prayer</b>                                    |
| <i>Holy Monday</i>                                  | <b>6pm</b>     | <b>Evening Prayer</b>                                    |
|                                                     | <b>7pm</b>     | <b>Mass &amp; Address</b>                                |
| <b>Tuesday 16<sup>th</sup> April:</b>               | <b>9am</b>     | <b>Morning Prayer</b>                                    |
| <i>Holy Tuesday</i>                                 | <b>6pm</b>     | <b>Evening Prayer</b>                                    |
|                                                     | <b>7pm</b>     | <b>Mass &amp; Address</b>                                |
| <b>Wednesday 17<sup>th</sup> April:</b>             | <b>9am</b>     | <b>Morning Prayer</b>                                    |
| <i>holy Wednesday</i>                               | <b>6pm</b>     | <b>Evening Prayer</b>                                    |
|                                                     | <b>7pm</b>     | <b>Mass &amp; Address</b>                                |
| <b>Thursday 18<sup>th</sup> April:</b>              | <b>8.30am</b>  | <b>Morning Prayer<br/>(at school)</b>                    |
| <i>Maundy Thursday</i>                              | <b>6pm</b>     | <b>Evening Prayer</b>                                    |
|                                                     | <b>8pm</b>     | <b>High Mass of the Last Supper</b>                      |
| <b>Friday 19<sup>th</sup> April:</b>                | <b>9am</b>     | <b>Morning Prayer</b>                                    |
| <i>Good Friday</i>                                  | <b>11am</b>    | <b>Children's Stations<br/>of the Cross</b>              |
|                                                     | <b>1.30pm</b>  | <b>The Liturgy of the<br/>Lord's Passion</b>             |
|                                                     | <b>6pm</b>     | <b>Evening Prayer</b>                                    |
| <b>Saturday 20<sup>th</sup> April:</b>              | <b>10am</b>    | <b>Morning Prayer</b>                                    |
| <i>Holy Saturday</i>                                | <b>10.30am</b> | <b>Mass</b>                                              |
|                                                     | <b>6pm</b>     | <b>Evening Prayer</b>                                    |
|                                                     | <b>8pm</b>     | <b>Easter Vigil &amp; Baptism</b>                        |
| <b>Services next Sunday, 21<sup>st</sup> April:</b> | <b>9am</b>     | <b>Morning Prayer</b>                                    |
| <i>Easter Day</i>                                   | <b>10am</b>    | <b>Family Mass</b>                                       |
|                                                     | <b>11am</b>    | <b>High Mass</b>                                         |
|                                                     | <b>6pm</b>     | <b>Evensong &amp; Benediction</b>                        |

# NOTICES

Please join us for refreshments at the west end of the church

**Tonight, Sunday 14<sup>th</sup> April:**

**6pm:** Crux Fidelis – a meditation in words and music for Holy Week at St Stephen's Gloucester Road.

**Maundy Thursday: 18<sup>th</sup> April, 8pm:**

**High Mass of the Last Supper** with vigil until midnight.

**Good Friday: 19<sup>th</sup> April:**

**11am: Children's Stations of the Cross**

**1.30pm: The Liturgy of the Lord's Passion**

**Holy Saturday: 20<sup>th</sup> April:**

**10am: Preparation of the Church:** we want a thorough cleaning of the Church and decorating it for Easter. This requires quite a lot of work, however the greater the number of people the quicker it will be done! Please help.

**8pm - Easter Vigil & Baptism:** Blessing of New Fire and Paschal Candle

**Easter Sunday Lunch: 21<sup>st</sup> April**

We are planning an Easter Day celebration lunch. We will ask those attending to contribute to the menu and a list will be drawn up when we have a show of interest. Please sign the list if you are interested with your contact details.

**British National Tea Day: Thursday 25th April, 2pm-4.30pm:**

Come along and join in the dancing and enjoy a cuppa and cakes! Organised by Kensington & Chelsea Age UK. For more information call 0208969 9105.

**The Joy of Composing: Friday 26th April, 6.30pm:**

A celebration of female saxophone composers with saxophone soloist Charlotte Grant. Free admission.

**Festival of Our Lady of Walsingham: Saturday 4th May, 10am - 6pm**

A day in celebration in honour of Our Lady of Walsingham will be held at the Abbey from 10am to 6pm. The day will include a Solemn Eucharist of Our Lady at 11am, and a lecture at 2pm given by Professor Eamon Duffy. All are welcome and tickets are free. For further details see [westminsterabbey.org/events](http://westminsterabbey.org/events).

## Holy Week and Easter

from 14th to 21st April 2019

At St Cuthbert's Church, 50 Philbeach Gardens, Earl's Court SW5

14th April

### PALM SUNDAY

10.00am Family Mass

11.00am BLESSING OF PALMS, PROCESSION AND  
HIGH MASS



15th April

### HOLY MONDAY

7.00 pm MASS AND ADDRESS

16th April

### HOLY TUESDAY

7.00 pm MASS AND ADDRESS

17th April

### HOLY WEDNESDAY

7.00 pm MASS AND ADDRESS

18th April

### MAUNDY THURSDAY

8.00 pm

HIGH MASS of the Last Supper

19th April

### GOOD FRIDAY

11.00am

CHILDREN'S STATIONS OF THE CROSS

1.30pm

THE LITURGY  
OF THE LORD'S PASSION

20th April

### HOLY SATURDAY

8.00 pm

EASTER VIGIL & BAPTISM

WITH BLESSING OF NEW FIRE  
AND PASCHAL CANDLE

21st April

### EASTER DAY

10.00 am FAMILY MASS

11.00 am HIGH MASS

6:00 pm Evensong & Benediction



**St Cuthbert's Church  
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Director of Music:  
Quintin Beer [quintin.beer@saintcuthbert.org](mailto:quintin.beer@saintcuthbert.org)

Organist:  
Seb Gillot [organist@saintcuthbert.org](mailto:organist@saintcuthbert.org)

Safeguarding Officer: Harriet Gore  
[safeguarding@saintcuthbert.org](mailto:safeguarding@saintcuthbert.org)

Children's Advocate: Estella Gomez  
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